

# Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <a href="http://about.jstor.org/participate-jstor/individuals/early-journal-content">http://about.jstor.org/participate-jstor/individuals/early-journal-content</a>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

#### DEPARTMENT INDEX.

NOTES AND QUERIES. Gypsies, A. T. Sinclair. — Fifteenth International Congress of Americanists.

LOCAL MEETINGS AND OTHER NOTICES. Annual Meeting of the American Folk-Lore Society, 1906. — Memoirs of the American Folk-Lore Society.

#### CONTENTS

OF THE

# JOURNAL OF AMERICAN FOLK-LORE, 1905.

#### JANUARY - MARCH.

Disenchantment by Decapitation. George Lyman Kittredge. — African Institutions in America. Hubert H. S. Aimes. — The Passover Song of the Kid and an Equivalent from New England. William Wells Newell. — Some Traditional Songs. Phillips Barry. — Record of American Folk-Lore. A. F. C. and I. C. C. — Sixteenth Annual Meeting of the American Folk-Lore Society. — Local Meetings and Other Notices. — Bibliographical Notes.

### APRIL - JUNE.

Wishosk My hs. A. L. Kroeber. — Explanation of the Seattle Totem Pole. (Illustrated.) John R. Swanton. — Mythology of Indian Stocks North of Mexico. I. Alexander F. Chamberlain. — Traditional Ballads in New England. I. Phillips Barry. — Folk-Lore of the Cree Indians. Fred Swindlehurst. — Record of American Folk-Lore. A. F. C. and I. C. C. — Record of Negro Folk-Lore. A. F. C. — Record of Philippine Folk-Lore. A. F. C. — John H. Hinton. — Notes and Queries. — Local Meetings and Other Notices. — Bibliographical Notes.

#### JULY - SEPTEMBER.

Mexican Human Sacrifice. Crawford H. Toy. — Riddles from Massachusetts. Helen S. Thurston. — The Algonkin Manitou. William Jones. — Traditional Ballads in New England. II. Phillips Barry. — Aleutian Stories. F. A. Golder. — Caingang Deluge Legend. Telemaco M. Borba. — Caddo Customs of Childhood. George A. Dorsey. — Superstitions from Louisiana. George Williamson. — Record of American Folk-Lore. A. F. C. and I. C. C. — Record of Negro Folk-Lore. A. F. C. — In Memoriam: Washington Matthews. W. W. N. — Recent Folk-Lore Meetings in California. —Notes and Queries. — Bibliographical Notes.

#### OCTOBER - DECEMBER.

The Whirlwind and the Elk in the Mythology of the Dakota. Clark Wissler. — Who was the Medicine Man? Francis La Flesche. — Cupid's Arrow. Mrs. R. F. Herrick. — Sioux Games. I. J. R. Walker. — Traditional Ballads in New England. III. Phillips Barry. — California Branch of the American Folk-Lore Society. A. L. Kroeber. — Notes and Queries. — Local Meetings and Other Notices. — Bibliographical Notes. — Officers and Members of the American Folk-Lore Society. — Index to Volume XVIII.

# **PUBLICATIONS**

OF THE

# AMERICAN FOLK-LORE SOCIETY.

# MEMOIRS OF THE AMERICAN FOLK-LORE SOCIETY.

# Vol. I. FOLK-TALES OF ANGOLA.

Fifty Tales with Ki-mbundu text, literal English Translation, Introduction, and Notes. Collected and edited by Heli Chatelain, late U. S. Commercial Agent at Loanda. 1894. Pp. xii, 315. (With two Maps.)

# Vol. II. LOUISIANA FOLK-TALES.

In French Dialect and English Translation. Collected and edited by ALCÉE FORTIER, D. Lit., Professor of Romance Languages in Tulane University of Louisiana. 1895. Pp. xi, 122.

# Vol. III. BAHAMA SONGS AND STORIES.

A Contribution to Folk-Lore, by Charles L. Edwards, Professor of Biology in the University of Cincinnati. With Music, Introduction, Appendix, and Notes. Six Illustrations. 1895. Pp. xiii, 111.

# Vol. IV. CURRENT SUPERSTITIONS.

Collected from the Oral Tradition of English-Speaking Folk. Edited by FANNY D. BERGEN. With Notes, and an Introduction by WILLIAM WELLS NEWELL. 1896. Pp. vi, 161.

# Vol. V. NAVAHO LEGENDS.

Collected and translated by Washington Matthews, M. D., LL. D., Major U. S. Army, Ex-President of the American Folk-Lore Society, etc. With Introduction, Notes, Illustrations, Texts, Interlinear Translations, and Melodies. 1897. Pp. viii, 299.

# Vol. VI. TRADITIONS OF THE THOMPSON RIVER INDIANS OF BRITISH COLUMBIA.

Collected by James Teit. With Introduction by Franz Boas, and Notes. 1898. Pp. x, 137.

#### Vol. VII. ANIMAL AND PLANT LORE.

Collected from the Oral Tradition of English-Speaking Folk. Edited and annotated by Fanny D. Bergen. With Introduction by J. Y. Bergen. 1899. Pp. 180. (Second Part to Vol. IV., with common Index.)

### Vol. VIII. TRADITIONS OF THE SKIDI PAWNEE.

Collected and Edited by George A. Dorsey, Ph. D., Curator, Department of Anthropology, Field Columbian Museum. With Introduction, Notes, and Illustrations. 1904. Pp. xxvi, 366.

Prices of each volume of the Memoirs: Vols. I., II., III., IV., VI., \$3.50, net; to members of the American Folk-Lore Society, \$3.00, net. Vols. V., VIII., \$6.00, net; to members of the American Folk-Lore Society, \$5.00, net.

#### HOUGHTON, MIFFLIN AND COMPANY,

BOSTON AND NEW YORK.